

The Bharat Scouts & Guides, Uttarakhand State Headquarter



Ref. No./BS&G UK/SHQ/ 11362-11462/2026

Date – 05-08-2026

सशक्त युवा, विकसित भारत

From,
State Secretary
The Bharat Scouts & Guides Uttarakhand

To,
District Chief Commissioners and Chief Education Officers:
Districts- Almora/ Nainital/Pithoragarh/Bageshwar/Champawat/ Dehra Dun / Udham Singh Nagar/ Haridwar/ Pauri/Chamoli/Rudra Prayag/Tehri/Uttarkashi/Shanti Kunj

Subject: Forwarding Information regarding Upcoming International Programme(s)

Dear Sir,

Please note that the State Headquarters is in receipt of the below mentioned programme(s) from the National Headquarters please find the attached mail which are to be forwarded to the eligible participants from Schools and the Degree/ PG Colleges in your respective district.

S No.	Circular No.	Date	Subject
1.	NHQ 218/ 2026	04/08/2026	Date Extended – HKGGA 110 th Anniversary International Camp' Lead Her PIXOVERSE"-Hongkong (23 rd to 27 th December 2026) Ref: NHQ Circular no. 196/ 2026 Dated 20-07-2026

You are hereby requested to forward it to the eligible candidates from your district enabling them to participate in the aforesaid programmes.

Attachment(s): - Copy of NHQ Circular(s)

"Creating Better Uttarakhand"

Yours in Scouting

RAVINDRA
MOHAN
KALA

Digitally signed by
RAVINDRA MOHAN
KALA
Date: 2026.08.05
12:19:38 +05'30'

(R M Kala)

UID- BSG798627234

State Secretary

The Bharat Scouts & Guides Uttarakhand

Copy to: -

1. State Chief Commissioner, The Bharat Scouts & Guides Uttarakhand (Ex-Officio- Director Secondary Education Uttarakhand Govt.)
2. State Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
3. Director, Higher Education, Uttarakhand
4. Regional Officer, CBSE Regional Office Kaulagarh Road, Dehra Dun
5. Joint Director, Higher Education, Uttarakhand
6. State Organizing Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
7. District Secretaries, The Bharat Scouts & Guides Uttarakhand
8. Principal, All PG and Degree Colleges (Kumaon and Garhwal Division) Uttarakhand State



55 Mothrowala Marg, Ajabpur Chowk, Dehradun- 248001(U.K.), Tel-0135-3595208, SHQ HAM Radio Club Call Sign: VU2DDE

Email- bsguttarakhandstatehq@gmail.com, bsguttarakhand@gmail.com, Website- www.bsguttarakhand.org



The Bharat Scouts and Guides

Creating Better India

National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website : www.bsgindia.org Email Id: info@bsgindia.org Phones: +91-11-23378702, 23378667



Circular No.: 218/2026

Date : 4th Aug 2026

To
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
INDIAN UNION

DATE EXTENDED

SUB: HKGGA 110TH ANNIVERSARY INTERNATIONAL CAMP 'LEAD HER PIXOVERSE'- HONG KONG (23RD TO 27TH DECEMBER 2026).
REF: NHQ CIRCULAR NO. 196/2026 DATED 20.07.2026.

Dear Sir/Madam,

Greetings from the Bharat Scouts and Guides, National Headquarters!

Your kind attention is requested towards the NHQ Circular No. 196/2026 dated 20th July 2026 on the above-cited subject.

It is highly appreciated if the State Association forwards the application of the interested candidates for the HKGGA 110TH Anniversary International Camp- 'Lead Her Pixoverse' to info@bsgindia.org with a copy to jdq@bsgindia.org latest by **15/08/2026** for our further necessary action.

Thanking you with regards,

Yours in Guiding,

(DARSHANA PAWASKAR)

Copy to:-

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Commissioner NESTS
6. The Director, DAV
7. All the District Secretaries, District Association of Dammam, Riyadh, Muscat, Bahrain.
8. All Assistant Directors, Bharat Scouts and Guides for follow-up please.



THE BHARAT SCOUTS AND GUIDES

NATIONAL HEADQUARTERS

APPLICATION FOR PARTICIPATION IN INTERNATIONAL EVENTS

Note: Fill the application form in Capital letters

1.	Name of the State Association							
2.	Name of the Event							
3.	Date of Event							
4.	Place of Event & Country							
5.	Name in full as in Passport (Passport details)							
	5.1	Surname						
	5.2	Given Name						
	5.3	Middle Name						
	5.4	Passport No.						
	5.5	Date of Issue						
	5.6	Date of Validity						
5.7	Place of Issue							
6.	Date of Birth							
7.	Place of Birth							
8.	Age							
9.	BSG UID No. (Mandatory)							
10.	Nationality							
11.	Education Qualification							
12.	Full Residential Address with Pin code							
13.	Mobile No.							
14.	WhatsApp No.							
15.	E-mail ID							
16.	Height		T-Shirt Size	S M L XL	Weight		Married	
							Unmarried	
17.	Name of Scout/Guide Group							
18.	Father's/Guardian's Name							

	18.1	Income	
	18.2	Occupation	
19.	Date when joined the Organization		
20.	Rank in the Organization		
21.	Experience in the Organization		
22.	Scout/Guide Qualification		
23.	Training Level Upto HWB/ALT/LT		
24.	Any other Qualification		
25.	Proficiency in Language		
	25.1	Spoken Only	
	25.2	Spoken as well as written	
26.	Food Habits		
	26.1	Vegetarian	
	26.2	Non-Vegetarian	
27.	Have you taken part in any National / International Conference / Events ?		
	27.1	If yes Give Details	
	27.2	Any other activities, please give details with attested copies of documents	
28.	Who will bear your expenses		
			(Please attach a certificate to that effect)

DECLARATION

I understand the nature and purpose of the event for which I am applying, and (if selected) will assume responsibility for following all the discipline directions and for carrying out my obligations before during and after the event. I am joining this event with the consent of my parents and on my own risk and safety.

I will share the event as widely as possible with my District and State. I will ensure that the knowledge and skill gained from the event to promote and stimulate further interest in the Scout/Guide programme wherever possible.

Signature of Applicant

Signature of Parent/Guardian

Strongly recommended, School has No Objection in his participation in the event	
Signature of Head of the Institution)	
Date	
Name of the District Commissioner (S/G)	
(Signature of the Dist. Commissioner (S/G)	
Date	
RECOMMENDATION OF THE STATE AUTHORITY	
Recommended:	
Name of the State Org. Commissioner (S/G)	
Signature of the State Org. Commissioner (S/G)	
Date	
Name of the State Commissioner (S/G)	
Signature of the State Commissioner (S/G)	
Date	
Approved by State Chief Commissioner	(Yes/No)
Signature of State Chief Commissioner	
Date	
Date	
Checked and forwarded to National Headquarters along with Caution Money of ₹. _____/- (Not refundable if selected and not participated)	
Cash / Cheque / D.D. No. /UTR No.	
Name of the State Secretary/Jt. State Secretary	
Signature of State Secretary / Jt. State Secretary	
Date	